

NOTICE OF MEETING

Meeting **COMMUNITY OVERVIEW AND SCRUTINY PANEL**

Date and Time **TUESDAY, 19 NOVEMBER 2013 AT 6.00 P.M.***

Place **COMMITTEE ROOM 1, APPLETREE COURT, LYNDHURST**

Telephone enquiries to: **Lyndhurst (023) 8028 5000**
 (Direct Line 8028 5588) Melanie Stephens
 E-mail: melanie.stephens@nfdc.gov.uk

PUBLIC PARTICIPATION:

***Members of the public may speak in accordance with the Council's public participation scheme:**

- (a) immediately before the meeting starts, on items within the Panel's terms of reference which are not on the public agenda; and/or**
 - (b) on individual items on the public agenda, when the Chairman calls that item.**
- Speeches may not exceed three minutes. Anyone wishing to speak should contact the name and number shown above.**

Dave Yates
Chief Executive

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This Agenda is also available on audio tape, in Braille, large print and digital format

AGENDA

APOLOGIES

1. MINUTES

To confirm the minutes of the meeting held on 17 September 2013 as a correct record.

2. DECLARATIONS OF INTEREST

To note any declarations of interest made by members in connection with an agenda item. The nature of the interest must also be specified.

Members are asked to discuss any possible interests with Democratic Services prior to the meeting.

3. PUBLIC PARTICIPATION

To note any issues raised during the public participation period.

4. SEXUAL HEALTH & YOUTH SERVICE PROVISION IN THE NEW FOREST

To receive a presentation from the Community Development Facilitator, New Forest Youth Service and the Public Health Manager, Hampshire County Council on sexual health and youth service provision in the New Forest.

5. SUBSTANCE USAGE IN THE NEW FOREST

To receive a presentation and overview of substance misuse in the area

6. PROPOSALS FOR DEVELOPMENT UNDER THE NEW HOUSING STRATEGY (REPORT A)

To consider the new proposals for developing and acquiring additional affordable housing units in the District

7. PORTFOLIO HOLDERS' UPDATES

An opportunity for the Portfolio Holders to update the Panel on any issues.

8. WORK PROGRAMME (REPORT B)

- (a) To consider the Panel's future Work Programme; and
- (b) To note progress on any Task and Finish Groups which members may wish to raise.

9. ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT

To: **Councillors:**

J E Binns
D A Britton
S P Davies (Vice-Chairman)
Mrs P Jackman (Chairman)
Mrs P J Lovelace

Councillors:

B D Lucas
A D O'Sullivan
N S Penman
D J Russell
M S Wade